

Please attach a recent photograph here

**Application for hostel master Position**

You may take approximately 15 minutes to fill up this form.

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| **PERSONAL PARTICULARS** |
| **Full Name (as in Passport/Identity Card)** |
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| **Postal Address** | **Date of Birth** | **Country of Birth / Nationality**  |
|  | Click or tap to enter a date. |  |
| **Sex**  | **Race** | **Religion**  |
| Choose an item. |  |  |
| **Contact Number(s)** | **NUS Email** |
|  |  |
| **Marital Status** | **If married, is spouse also a staff of NUS?**  | **Number of children & their ages (if any)** |
| Choose an item. | Choose an item. |  |
| **Information of immediate family members who would be staying with you in the hostel if you are appointed a Hostel Master (including helper)** |
| **Name** | **Age** | **Relationship to you** |
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| **EDUCATION** *(Please state* *details of all academic and professional qualifications)* |
| **From** | **To** | **Name of Institution** | **Major/Discipline** | **Country** |
| Click or tap to enter a date. | Click or tap to enter a date. |  |  |  |
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| **EMPLOYMENT HISTORY** *(Please state history of employment since graduation)* |
| **From** | **To** | **Company** | **Position Held** |
| Click or tap to enter a date. | Click or tap to enter a date. |  |  |
| Click or tap to enter a date. | Click or tap to enter a date. |  |  |
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| Click or tap to enter a date. | Click or tap to enter a date. |  |  |

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| **CURRENT POSITION HELD IN THE UNIVERSITY**  |
| **Designation**  | **Date of Appointment to current position**  |
|  | Click or tap to enter a date. |
| **Faculty/Department/Unit***(If joint appointment, please state percentage, for example, FOS 60% and FOE 40%)* |
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| **Career Track (e.g. Academic, Research or E&A)** |
| Choose an item. |  |

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| **HOBBIES & INTERESTS** (Please indicate below) |
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| **INVOLVEMENT IN ADMINISTRATION, SERVICE, STUDENT LIFE & SUPPORT (INCLUDING STUDENT MENTORING)** *(Exclude: teaching and research)* |
| **Position Held(where applicable)** | **From** | **To** | **Highlight of Activities / Contributions** |
|  | Click or tap to enter a date. | Click or tap to enter a date. |  |
|  | Click or tap to enter a date. | Click or tap to enter a date. |  |
|  | Click or tap to enter a date. | Click or tap to enter a date. |  |

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| **HOSTELS WHICH YOU HAVE RESIDED IN** *(as a staff or student, if any)* |
| **From** | **To** | **Name of Hostel** |
| Click or tap to enter a date. | Click or tap to enter a date. |  |
| Click or tap to enter a date. | Click or tap to enter a date. |  |
| Click or tap to enter a date. | Click or tap to enter a date. |  |
| Click or tap to enter a date. | Click or tap to enter a date. |  |
| Click or tap to enter a date. | Click or tap to enter a date. |  |

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| **LANGUAGE PROFICIENCY**  |
| **Written & Spoken** | **Proficiency (indicate fluent/good/fair)** | **Spoken Only** | **Proficiency (indicate fluent/good/fair)** |
|  | Choose an item. |  | Choose an item. |
|  | Choose an item. |  | Choose an item. |
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|  | Choose an item. |  | Choose an item. |
|  | Choose an item. |  | Choose an item. |

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| **REASON(S) FOR APPLICATION AND WHY YOU WOULD MAKE AN EFFECTIVE HOSTEL MASTER** *(500 words max)*  |
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| **PREFERRED NUS HOSTEL** *(Can select more than one option)* |
| I would like to be considered for the position of Master in:[ ]  Halls of Residence [ ]  Houses[ ]  Student Residences [ ]  I have no preference  |

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| **DECLARATION** |
| **I declare that I have received approval from my Head of Department (HOD)/Reporting Manager (RM) to apply for the Hostel Master position.** Name of HOD/RM: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email address of HOD/RM: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**I declare that the particulars in this application are true to the best of my knowledge and belief, and I have not willfully suppressed any material facts. Any misrepresentation or omission of information will be grounds for withdrawal of the appointment offer or for termination of the appointment.** **I am aware that the information I have provided will be used solely for the purpose of assessing my application for the Master position.**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Signature of Applicant Date:** Click or tap to enter a date. |